

Rajput Regimental Centre, Fatehgarh (UP)-209601

(Ministry of Defence)

1. Rajput Regimental Centre, Fatehgarh (UP) - 209601 invites application from eligible candidates for filling up of posts as under :-

S No.	Name of Post	Educational/Technical Qualification	Category	Age as on 30.04.22
(i)	LDC Pay Band 5200-20200 Grade Pay 1900/- (Level-2)	Essential - (a) 12th pass or equivalent. (b) English Typing @ 35 w.p.m on computer or Hindi typing @ 30 w.p.m on computer.	UR-01	18-25 yrs
(ii)	Boot Maker Pay Band 5200-20200 Grade Pay 1900/- (Level-2)	(a) Matriculation pass or equivalent. (b) Should be able to carry out all canvas, textile and leather repair and replacement of the equipment and boots.	SC-01 EWS-01	18-25 yrs
(iii)	Cook Pay Band 5200-20200 Grade Pay 1900/- (Level-2)	(a) Matriculation pass or equivalent. (b) Must have knowledge of Indian Cooking and proficiency in trade.	UR-05, SC-01, OBC-01 ESM-01, EWS-01	18-25 yrs
(iv)	Tailor Pay Band 5200-20200 Grade Pay 1800/- (Level-1)	(a) Matriculation pass or equivalent. (b) Must have experience in Tailoring.	OBC-01	18-25 yrs
(v)	Mali Pay Band 5200-20200 Grade Pay 1800/- (Level-1)	Essential - Matriculation pass or equivalent. Desirable- Conversant with the duties of the respective trades with one year experience in the trade.	OBC-01	18-25 yrs
(vi)	Barber Pay Band 5200-20200 Grade Pay 1800/- (Level-1)	Essential - Matriculation pass or equivalent. Desirable- One year experience in the trade.	SC-02, ESM-01 PWD (OL)- 01 EWS-02	18-25 yrs
(vii)	Washerman Pay Band 5200-20200 Grade Pay 1800/- (Level-1)	Essential - (a) Matriculation pass or equivalent. (b) Must be able to wash military/Civilian clothes thoroughly.	UR-01, OBC-03 ESM-01, EWS -01	18-25 yrs
(viii)	Safaiwala Pay Band 5200-20200 Grade Pay 1800/- (Level-1)	Essential - Matriculation pass or equivalent. Desirable- Conversant with the duties of the respective trades with one year experience in the trade.	PWD-01 (PD/D)	18-25 yrs

2. **Employment all India basis.** Location of tests and interview is **RAJPUT REGIMENTAL CENTRE, FATEHGARH (UP)-209601**. Syllabus for written test will be English, GK, Mathematics and Reasoning of Matric/Intermediate Standard. Only candidates having passed in Matric/Intermediate or equivalent examination will be considered. Application of accepted candidates will be intimated about the exact date and venue of written test and trade test. **Last date of receipt of application is 30.05.2022.** Application received after last date due to any reason will not be entertained.

3. The applications alongwith testimonials (Xerox) of educational/technical certificate and two self-addressed registered stamped envelopes should be sent to the Quartermaster, The Rajput Regimental Centre Fatehgarh (UP) in a sealed envelope by Registered post only. The applicant should give a declaration that all the information given by him/her is correct and complete to the best of his/her knowledge and belief. No TA/DA will be paid to candidates and no boarding/lodging will be provided. Invalid and incomplete applications will be rejected.

Quartermaster, RRC

APPLICATION FORM FOR THE POST OF: _____

- Name of Applicant (in block letters) : _____
- Father's Name : _____
- DOB (Enclosed attested photocopies of relevant documents)
- Correspondence Address with Pin Code :

Affixed latest
Passport size
Photograph
duly self
attested

- Age as on : Years.....Months.....Days
- Education Qualification : (attested photocopies attached) :
(a) Academic Qualification
(b) Technical Qualification/Experience certificate
- Whether Ex-Serviceman if Yes/No
(i) Total Military service :
(ii) Date of enrolment :
(iii) Date of discharge :
- Whether PWD if Yes/No (40% and above)
(i) Category of physically handicapped
(ii) Percentage of disabilities
- Whether SC/ST/OBC/EWS
(Attested photocopy issued by DM/Tehsildar)
- Aadhaar Card (Attested photocopy)
- Documents enclosed:-

SELF DECLARATION

12. Shri/Smt/Miss.....Son/Wife/Daughter of.....Age..... Years.....District.....hereby declare that the above Information's given by me are true and correct to the best of my knowledge and believe.

Dated

(Signature of the applicant)

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